

Essence: Sweet children, in order to become heirs, surrender yourself, that is, become a destroyer of attachment to everyone. *Follow sakar Father fully.*

Question: What is the way to be saved from sin and to attain blessings from many souls?

Answer: In order to be saved from sin, surrender your body, mind, and wealth, everything, to the Father. Then look after everything as a *trustee*. Continue to take shrimat at every step. Shrimat says: You children cannot use your money for any sinful act. To donate to sinful souls is also to become an instrument for sin being committed. Therefore, if you have wealth, open a spiritual *hospital* and you will receive blessings from many.

Song: Our pilgrimage is unique...

Om shanti. Sweet children, that is, you long-lost and now-found children, heard your praise. The Father has explained: The people of Bharat are called sinful souls and the people of Bharat are called charitable souls. Only the people of Bharat call out to the Purifier. In the golden age, there aren't any impure beings. That is called heaven, Shivalaya, the land of charitable souls. The iron age is the land of sinful souls. They give a lot of donations and perform a lot of charity in Bharat. At this time, you children give your body, mind and wealth, everything to the Father. You also have the example of this father (Brahma). He became an instrument because he understands, "Whatever actions others see me perform they will begin to do the same." Therefore, the Father says: I make him perform such actions that he becomes *number one* in heaven. He gave his body, mind and wealth and instantly became a destroyer of attachment. He didn't make his own children heirs. Instead he made you mothers the heirs. He surrendered everything to the mothers and made them *trustees*. He said: All of this is placed at the feet of you mothers. You simply become heirs. He didn't think about anything else: I am now going to belong to Baba. On the path of devotion, you have been singing for birth after birth: I will surrender to You. Mine is one Baba alone and none other. So, now, I am making you mothers my heirs. This world is to benefit through you mothers. First of all, he made the mothers into gurus. Mine is one Baba and none other. Otherwise, he would have had attachment to his children. However, he broke his heart away from all of them and attached it to the Father. If you want to claim your unlimited inheritance, you have to give away everything limited. However, the Father is the Bestower. He never takes anything. Shiv Baba is the One who gives to you. He gives you *directions*: Do this and that. Therefore, this mother becomes the guru. You are the Mother and You are the Father. First is the mother. In the golden age, it is Lakshmi first and then Narayan. First is Radhe and then Krishna. Just as the Father places the mothers at the front, in the same way, men also have to place the mothers at the front and look after them. The poor helpless women are innocent. At this time all of you are rivers of knowledge. The Brahmaputra River merges into the ocean. The Brahmaputra River is in Calcutta. A huge mela takes place there on Shiv Jayanti. Pilgrims all go to the meeting place of the Brahmaputra River and the ocean. They all go to bathe there. Shiv Baba is the Ocean of Knowledge and Brahma is the river. You have now come to the confluence of Brahma, the river, and Shiva, the Ocean. All of these are things of knowledge. You have emerged from the Ocean of Knowledge. Only by bathing in knowledge is everyone to be benefited. It is not a question of water. Brahma is this Brahmaputra, the son of Shiv Baba. You also understand the secrets of the pilgrimages. You are on a pilgrimage of the intellect's yoga. We connect our intellect's yoga to the Supreme Father, the Supreme Soul. On the path of devotion, they beat their heads so much. Their intellect's yoga just doesn't remain connected to the Father. The Father also says: I only come once and give you the direction: Have yoga with Me. No one else can say this. The Father, the Ocean of Knowledge Himself is the Ocean of Happiness and the Ocean of Bliss. The praise of each one is different. God, the Highest on High, is the Purifier. He is One. He is playing the *part* of purifying the impure world. He Himself says: I come every cycle and take everyone on a pilgrimage. All devotees make effort to attain liberation. Sannyasis of the path of isolation want liberation because they believe that happiness is like the droppings of a crow. They believe that happiness is only worth a few pennies and that the rest is sorrow. It will not be like that in heaven. The Father has explained: That is limited rajoguni renunciation of the path of isolation. This is unlimited satoguni renunciation. We have to change the whole dirty world and go to the new world. We are becoming deities. When people invoke Lakshmi, they have so much cleanliness etc.

It is now a matter of the unlimited. The whole world has to be cleansed. Even the five elements become satopradhan from tamopradhan. There, there are *number one* physical comforts. Flowers are such that you receive their fragrance while sitting indoors. There is no need to wear perfume etc. There is no need for incense sticks. There is *natural* fragrance there. One's mouth becomes sweet just speaking about heaven. The Supreme Father, the Supreme Soul, comes and makes the world so elevated, and so you should have so much *love* for the Father. You should *promise*: Baba, I will become a destroyer of attachment and have yoga with You. I will make You my Heir. Each one of you has to earn your own income. Therefore, you should be concerned about earning your income. Those who do something receive the return of it. Whatever people in this world do, it is sinful. By surrendering yourself to the Father now, you will follow My directions. Wealth is always given to those who are worthy. Anyone who gives money to an alcoholic is guilty. If you give to an unworthy child, you would also accumulate the sin of that. Therefore, settle your karmic accounts. If you have *surrendered* everything, then you are not *allowed* to give anything to anyone. Otherwise, it would be a sin. One has to give to a kumari. If she doesn't become a master of heaven, if she doesn't go to heaven and wants to choke in hell, then what can you do? You children know that there is now going to be death for all; young and old. Those Yadavas and Kauravas are making their own *plans*. The Pandavas have their own *plan*. Victory is for the Pandavas. It is not a question of a physical war. Here, it is a question of knowledge and yoga. Forget all the scriptures etc. that you have studied. Sit here and study everything anew. If you die alive and become a child, you will forget everything else. You are little children. The Father says: Now belong to Me and study with Me. Consider yourself to be a small adopted child. The Father sits here and teaches you children. There are young ones and also old ones among you. He makes everyone His children. He then gives shrimat: Children, whatever you have heard until now, continue to forget it. *Hear no evil, see no evil...* Don't listen to anything of human beings. Whatever people do is *unrighteous*, it is *wrong*. The biggest mistake is to say that God is omnipresent, because if the Father were omnipresent, from whom would you claim your inheritance? Then, everyone would be the Father. By saying, "Shivohum, tattwam," (I am Shiva, the same applies to you) the concept of an inheritance doesn't hold any weight. They show everyone the wrong path and drown them. Who makes you impure? Those who follow the dictates of Ravan. Therefore, the Father says: Forget all of that. Constantly remember Me alone. When you die, the world is dead for you. The old world has to end in a *practical* way. It has to become a graveyard, and then it will become the land of angels. *Bombs* will fall. Everything will become a graveyard and then it will become new. Hiroshima has now become so new. Therefore, the whole of Bharat in particular and the world in general now has to become a graveyard. Just consider everyone to be already dead. You should now make effort for Paradise, the land of angels. You children understand that BapDada has now come. Shiv Baba enters the body of Brahma and becomes the Charioteer. It isn't that Krishna is the charioteer of Arjuna. No. The Supreme Father, the Supreme Soul, sits in this chariot and speaks knowledge to you. Baba remains very *busy*. He says: I have come to purify the impure world, and I therefore have to adopt very many forms. I ignite the light of many. Have yoga with Me. Put in this *petrol* and the *battery* will be charged. When an earthenware lamp is about to go out, they continue to pour oil into it. Baba says: Now have complete yoga. You know that the Father has come to teach you through this body of Brahma. God speaks. What does God say? Children, remember Me. Death is just over your head. There will be death for everyone, young and old. This is the land of death. I, the Lord of Immortality, have come to tell you the story of immortality. You are Parvatis and Sitas. All are in the *jail* of Ravan. All of you are in the cottage of sorrow. The Father comes and takes you into the cottage free from sorrow. There is no sorrow there. You children have now received an intellect that is able to distinguish between *right* and *wrong*. You know all about *right* and *wrong*, how charity is performed and how sin is committed. When your yoga breaks, Maya makes you commit sin because, at this time, Maya is tamopradhan. This is why caution is needed at every step. There is no loss in following shrimat. Human beings don't recognise God. The Father says: I have come to give all of you teachings. You, My children, are dearer than life itself. I know that you children have become very unhappy. I have now come to take you children to the world of happiness. The secret of real and stepchildren has also been

explained to you. The Father's attention is on the real children. Real children claim their inheritance of the kingdom. Stepchildren claim the inheritance of subjects. Such a big *deity kingdom* is being established. You are making effort to attain the kingdom. The first and foremost thing is purity. When there is a negative thought of sin you mustn't put that into action through the physical senses. If you feel anger, you mustn't become angry in words. If there is an evil spirit in you, how would you be able to marry Lakshmi? Those who have the five vices in them are called monkeys. Baba used the *photograph* of daughter Nalini in place of the photograph of monkeys. There is the picture of "Speak no evil, see no evil...". Her lokik father opened a *centre* for her and gave that to her. Whatever treasures they had, they sold everything and gave everything to their daughter Nalini. Just as the father gave everything to the mothers, in the same way, that one (Kakubhai, Naliniben's father) gave everything to his daughter. He thought: She is a kumari, so why should I not carry out an auspicious task through her? The child said that she would not get married but use that money for this task and do the *service* of making the impure world pure. Although he also had sons, he made his daughter his heir. His status will become so high! He will claim a very high status. The blessings of many will come to him because he opened a *Godly hospital and a Godly college*. At this time, the activity of human beings is such that they use everything for sin. They continue to commit sin and make others commit sin too. They have become sinful souls. Baba now says: Children, make effort. There is a big burden of sin. Make effort for constant remembrance so that you have this stage at the end. Sannyasis too are able to shed their body while just sitting down: "I will go and merge into the brahm element." They simply say that and leave their body. It happens like that and then there is dead silence. This Baba is telling you of things he has experienced. One does have experiences. The Father says: You children are the true Ganges of knowledge who make sinful souls of the world into charitable souls. They have shown a temple of deities on the banks of the River Ganges and called the river the Ganges. However, river water cannot be the Purifier, nor are deities purifiers. Brahmins are purifiers. They have placed an image of the deities on the River Ganges. Deities don't make impure ones pure. People don't have this knowledge that they could ask anyone about it. There is a vast difference between rivers of water and those deities. At this time, you bathe in knowledge with the Ganges of knowledge and you thereby become deities. Your *service* is to change human beings into deities. Souls become pure here. Souls need an *injection*. The Father comes and gives you the *injection* of knowledge and yoga. 5000 years ago, too, the Father taught you this knowledge and yoga which people on the path of devotion call the ancient knowledge and yoga of the Gita. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Even if you have sinful thoughts, you must not perform any sinful actions through your physical senses. In order to attain the kingdom, you must definitely make a promise of purity.
2. Die alive and consider yourself to be a small child. Listen to the one Father alone and study from Him alone. Forget everything else.

Blessing: May you be a pure *holy* swan who only takes the food of pure thoughts into the intellect. A *holy* swan cannot take anything except pearls of knowledge into his intellect. Brahmin souls who are the topknot never take anything from down below. A *holy* swan means one who is always clean, always pure – purity is cleanliness. A *holy* swan cannot have impure thoughts. A *holy* swan who always takes pure food is always healthy. No one can influence such souls.

Slogan: Become a soul who loves solitude and reveal the 'shanti-kund' (area of peace) through your mind.

*** OM SHANTI ***